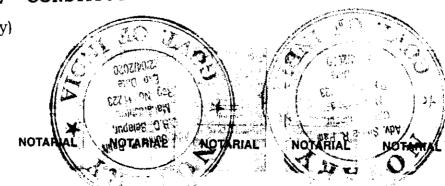


Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to KONKAN DIVISION, GRADUATE CONSTITUTENCY (name of the House) from KONKAN DIVISION, GRADUATE CONSTITUTENCY constituency (Name of the constituency)



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जोडपत्र ११२८५ ४१	- 2 * 7 JUN
रुद्रांक विक्री नोंदवरी अनु. क	दस्त नोंदणी करणार आहेत का 2 होयं/ नाही
मिळकतीचे वर्गन 350 (५००)	स्थाव मगर उग्न
मिळकतीने दर्गन	2121 041814
PACE CHARGE IN A DESCRIPTION OF THE PACE O	48
मुद्रांक शुल्क रक्कम	(संतोव द. बाळणूसकर)
दुकान झ. ४१, प्रभात सेंटर, संक्टर ०१ ओ, सीबीडी, बेलापुर - ४०० ६१४.	परवाना क्रमांक - १२०१०४०
पक्टर ०५ अ, साबाक, बराजुर ००० ज्या कारणाराठी ज्यांनी मुद्रांक खरे मद्रांक खरेदी केल्यापासून ६ महि	दो केलो त्याना त्याच कारणाताका न्यात वापरणे बंधनकारक आहे.

PART A

I MRS. RATHI NAGESH JADHAV wife of MR. NAGESH GANPAT JADHAV Aged 32 years, resident of FLAT NO. 101, URVI PARK, 2ND POKHARAN ROAD, THANE (W) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

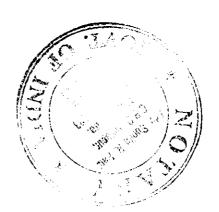
(1) I am a car party)/** out which

I am a candidate set up by **INDEPDENDENT** (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable)

My name is enrolled in KONKAN DIVISION, GRADUATE CONSTITUTENCY (Name of the constituency and the State), at Serial No 683 in Part No... 29

- (3) My contact telephone number(s) is/are 9096023877 and my email id (if any) is rathijadhav@gmail.com and my social media account(s) (if any) is/are
 - (i) 8080062344
 - (ii) 909623877
 - (iii) _____
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sr.	Names	PAN	(N) - C - 1	1 =
1	Names	PAN	The financial year	Total Income
No			for which the last	shown in
ļ			income Tax Return	Income Tax
			has been filed	Return (In
				Rupees)
	Self	AJUPJ2882J	2016-2017	540000.00
2.	Spouse		2016-2017	560000.00
3	Dependent - 1	- NIL	- NIL	- NIL
4	Dependent - 2	- MIL	- NIL	- Wh
5	Dependent - 3	- MIL	- NIL	- MIL



I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a)	Case / First Information Report No. /	NIL
	Nos. together with complete details of	
	concerned Police Station/District/State	
b)	Section(s) of the concerned Act(s)	NIL
	and short description of the	
	offence(s) for which charged	
c)	Name of the Court, Case No.and	NIL
	date of order taking cognizance:	
d)	Court(s) which framed the	NIL
	charge(s)	
e)	Date(s) on which the	NIL
	charge(s) was/were framed	
f)	Whether all or any of the	NIL
	proceedings(s) have been stayed by	
	any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-



a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: n the following cases, I have been convicted and sentenced to imprisonment by a court of law:

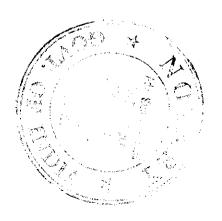
a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
c)	Punishment imposed	NIL
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. DETAILS OF MOVABLE ASSETS:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given



Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sr	Description	Self	Spouse	Dependen	Dependen	Dependen
No.	•	30	opouse	_	1 -	Ī
	0.1.1		<u> </u>	t 1	t 2	t 3
i	Cash in hand	20000	40000	WIL	NM	Net
ii	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	30000	24000	ovar	NHL	om
iii	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and others and the amount.	all	NHL	NHL	NH	NIC
iv	Details of Investment in NSS, Postal Saving Insurance policies and Investment in any Financial	R/L	nen	500000	500000	NHL



Sr	Description	T 0.16				
No.		Self	Spouse	Dependen	Dependen	Dependen
<u> </u>				t 1	t 2	t 3
	Instruments/ in					
	Post office or					
	Insurance company		1	ŀ	1	
	and the amount					
v.	Personal loans /	am	-oul	NIL	nur	~ 8 44 4
4	advance given to	,,,,,,	''	1	I WAVE	- NM
, , ,	any person or entity				1	
4000	ncluding firm,			1	1	İ
1	company, Trust]	
	etc., and other					
	receivables from					
. >1	debtors and the					i
	amount.					
vi.	Motor Vehicles /	2	NIL	NIL	A H .	
	Aircrafts/Yachts/hi	Wheeler	1000	1	Nu	MIL
	s (Details of Make,	MH 04				
	registration number	2773				
	etc) year of	Rs.5000				
i	purchase and	0		1		i
	amount.					
 	7 11 1 11 1					
vii	Jewellery, bullion	120 gm	ML	10 gm	ML	-NIL
	and	Rs.4		Rs.		
	valuable thing(s)	lakhs		30000		
	(give details of				İ	
vii	weight and value)		- 10			
$\begin{vmatrix} v_{11} \\ i \end{vmatrix}$	Any other assets such as value of	NUC	NHL	MIL	NHL	NH
	claims / interest	ļ				
	ciamis / micrest					

B. Details of Immovable Assets:

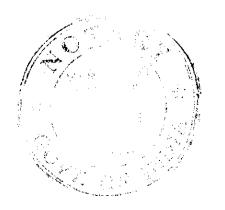
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sr No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent
1	Agricultural land (Locations) (Survey No.)	are	aur	nik	au	NIL
	Area (Total measurement in acres)	NIL	MIL	MIL	NU	NIL
	Whether inherited property (Yeş or	ML	NK	MIC	NML	MIL



Sr No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
	No)			-	2	
	Date of purchase in case of self - acquired property	oft	om	NH	NIL	MM
	Cost of land (in case of purchase) at the time of purchase	ML	NM	24	Mu	NAT
	Any investment on the land by way of development/ construction etc.	m	NTU.	NIL	NA	Non
- A	Approximate current market value	NAL	2	Nu	No	Nev
ii.	Non Agricultural land , (Locations) (Survey No.)	MIL	500 Sq.mt land	4W-	- MI	- W.A.
	Area (Total measurement in acres)	NM	MIC	our	NH	NM
	Whether inherited property (Yes or No)	NHL	NIL	4n	NHL	NAVL
	Date of purchase in case of self - acquired property	NIL	NL	Non	NAL	m
	Cost of land (in case of purchase) at the time of purchase	NIL	NM	NHL	Nell	NUL
	Any investment on the land by way of development/ construction etc.	nn	nu	NAL	N	NIL
	Approximate current market value	m	Rs. 40 lakhs	-NIL	- NIL	- NM
iii.	Commercial buildings (including apartments - location(s) survey number(s)	rutu	NL	N4 Cor	NIL	NUL
	Area (total measurement in sq.ft)	300 sq.ft	hu.	NHL	NU	NHL
	Built up area (total measurement in sq.ft)	NM	Nu	NIK	am	NIC
	Whether inherited property (Yes or	Yes	na	NIL	NOC	NW



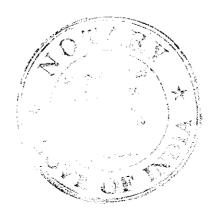
Sr No.	Description	Self	Spouse	Dependent	Dependent	Dependent
1.0.	No)	 	 	I	2	3
	Date of purchase in case of self - acquired property	NM	Na	Nu	N	New
文	Cost of land (in case of purchase) at the time of purchase	NA	nen	nu	NIL	Nu
	Any investment on the land by way of development/ construction etc.	Nh	Ni	Nu	NW	Nu
	Approximate current market value	Rs.50 lakhs	non	Nu	our	Nie
iv.	Residential building (including apartments location(s) survey number(s)	~	Flat	Nu.	M	ow
	Area (total measurement in sq.ft)	m	800 sq.fT	w	Nu	NM.
	Built up area (total measurement in sq.ft)	m	NIL	Nu	nu	N
	Whether inherited property (Yes or No)	w	m	our	sm	Nu
	Date of purchase in case of self - acquired property	m	m	in	am	, m
	Cost of land (in case of purchase) at the time of purchase	ML	N	NI	NIL	W.
	Any investment on the land by way of development/ construction etc.	i	M	M	nin	M
	Approximate current market value	mi	Rs.95 lakhs	om	nie	our
v	Others (such as interest in property)	ru-	NV	nil	~	wir
	Total of current market value of (i) to (v) above	Ni	me	MIL	one	nen



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr	Description	Self	Spouse	Dependent	Dependent	Dependent
No.	I a a m	<u> </u>		1	2 2	Dependent
1	Loan or dues to Bank	1		-	-	-
ĺ	/financial	14 lakhs	nn	Sur	our	Ne
	institution(s)	lakns			0.0	
	Name of the	1				
1	Bank or financial		Ē			
	Institution,					1
	Amount					f
	outstanding,				[
	Nature of Loan					
	Loan or dues to	 	 			
	any other		متد		-	
	individuals /	NIC	en-	m	m	140
	entity other than					
}	mentioned above	l				}
	Name(s), Amount					
] }	outstanding,		!			
	nature of loan					
	Any other liability	N	ar	2	Nu	mu
	Grand total of	Rs.	-			-
	liabilities	14	NIN	Nn	NIV	ML
		lakhs			1,000	
ii	Government dues	-	_	_	_	
	Dues to	W-	Mr	Nu	MIL	Nu
1	department			,-		, 40
	dealing with				İ	1
	Government		İ	J		ĺ
ļ	accommodation					
1 1	Dues to	NR	Nu	M	rib	<u>-</u>
	department			,	130	Nu
	dealing with	[1	
	supply of water Dues to					
l I	department	Mir	NIU	NU	NIL	-
	dealing with	·		100	INC	ML
	supply of			-		
	electricity			1]	
	Dues to		+			
	department	NIL	Nh			N. 1
	dealing with	100	· · ·	Nu	ou	Nu
	supply of					1
	telephone/					
	mobiles					
		l.				



		Spouse	Dependent	Dependent	Dependent
			1	2	3
Dues to	-		-		
	m	W.	1	nu	l nu
dealing with Govt.			8.00	••	. 3
	İ				
			İ		
aircrafts and					
helicopters)					1
Income tax dues	NV	Nu	Nuc	25	Nuc
	NW/	nu	NIN		NM-
Service Tax Dues		mu			M
Municipal /	1 ' 1				
Property Tax Dues		NV		1	m
Sales Tax Dues	nu nu	MV	our	m	Mu-
	Nu		MY -		NU
Grand total of all	2		' <u> </u>		
the Govt. Dues	•	In	m		M
Whether any	N	m	NV	Din	145
other liabilities	'	•		142	141-
are in dispute, if			ĺ		
so, mention the					1
amount involved					ļ
and the authority			ł		1
	Í				
		l			
	department dealing with Govt. transport (including aircrafts and helicopters) Income tax dues Wealth Tax dues Service Tax Dues Municipal / Property Tax Dues Sales Tax Dues Any other dues Grand total of all the Govt. Dues Whether any other liabilities are in dispute, if so, mention the	department dealing with Govt. transport (including aircrafts and helicopters) Income tax dues Wealth Tax dues Service Tax Dues Municipal / Property Tax Dues Sales Tax Dues Any other dues Grand total of all the Govt. Dues Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	department dealing with Govt. transport (including aircrafts and helicopters) Income tax dues Wealth Tax dues Service Tax Dues Municipal / Property Tax Dues Sales Tax Dues Any other dues Grand total of all the Govt. Dues Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	department dealing with Govt. transport (including aircrafts and helicopters) Income tax dues Wealth Tax dues Service Tax Dues Municipal / Property Tax Dues Sales Tax Dues Any other dues Grand total of all the Govt. Dues Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	dealing with Govt. transport (including aircrafts and helicopters) Income tax dues Wealth Tax dues Service Tax Dues Municipal / Property Tax Dues Any other dues Grand total of all the Govt. Dues Whether any other liabilities are in dispute, if so, mention the amount involved and the authority pefore which it is

(9) Details of profession or occupation:

(a) Self

BUSINESS

(b) Spouse

BUSINESS

(9A) Details of source(s) of income:

(a) Self

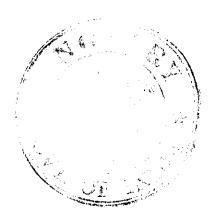
BUSINESS

(b) Spouse

BUSINESS

(10) My educational qualification is as under:-CHARTERED ENGINEER - ELECTRICAL

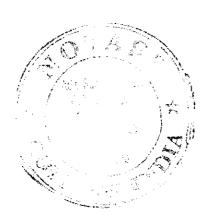
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PARTA

1	Name of the car	ndidate		MRS. RATHI NAGESH JADHAV				
. 2	Full postal address			F	FLAT NO. 101, URVI PARK, 2 ND			
				ı	OKHARAN			•
				Т	HANE (W)			
3	Number and name of the			K	KONKAN DIVISION,			
	constituency and State			G	GRADUATE CONSTITUENCY			
				$ \bar{N} $	IAHARASH	TR		
4	Name of the political party which set up the candidate (otherwise			II	INDEPENDENT			
<u> </u>	write , Independer							
5	i. Total number of pending cases			N	NIL			
	where charges have been framed by the Court for offence							
	punishable with		nent					
		for two years or more						
		al number of pending			NIL			
	cases							
	where the court(s) have taken							
		cognizance [other than the cases						
<u> </u>	mentioned in ite	_ :		ļ			- ·	
6	Total Number			N.	NIL			
	1	which convicted and sentenced to imprisonment for one year or						
:		scept for offences referred b- sections (1), (2) or (3)						
	to in sub- section			İ				
	of section 8 of Representation							
	of the People]				·	
7		PAN of		-	Year for which Total income			
				,	last income tax shown			n
-	a. Candidate	AJUPJ28	1 C22		return filed 2016- 2017		540000.00	
	b. Spouse	1001020	3001020020		2016- 2017 2016 - 2017		560000.00	
	c. Dependents	N			Nu -		300000.00	
8		/liabilities in Rur		pee:				v· -
		Self	Spous		Depen	De	pen	Depen
			<u> </u>		dent 1		nt 2	dent 3
Α	Moveable	Jewellery	w		Jewellery	0	ua Nu	
	assets (Total	120 gm	1012		10 gm	,		
	Value)	Rs.4 lakhs			Rs. 30000			
В	Immovable	Comme	Flat				- 	~
_	Assets	rcial	144		-mir	4	M	run
		, Total		İ				
		·	<u> </u>					

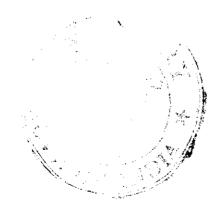


I	Purchase Price of self acquired immovable property	Inherited	Rs.20 lakhs	our	NIW	wi
II	Development/ construction cost of immovable property after purchase (If applicable)	ork	500 Mtrs. Plot 2012	NA	N	NM
III	Approximate Current market price (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	in	Rs. 40 lakhs	Ni	en	em
9	Liabilities	MA	ph	ML	M	w
i.	Govt. dues (Total)	w	i	m	na	NA
ii.	Loans from Bank, Financial Institutions and others (Total)	Rs.14 lakhs	ni)	rui)	line	1720
10	Liabilities that are under dispute	on	معا	RV	m	N
i	Govt. dues (Total)	ne	odu	M	nu	Mu
ii	Loans from Bank, Financial Institutions and others (Total)	Rs. 14 lakhs	Nin	NOT	M	ME

11 Highest educational qualification:

CHARTERED ENGINEER - ELECTRICAL

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability,other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at CBD BELAPUR this the 7TH JUNE 2018

MRS. RATHI NAGESH JADHAV DEPONENT

BEFORE ME

THOUGHT TOUS

NOTATIVE

SUBJECT OF THE PARTIES

THE TRANSPORT OF THE PARTIES

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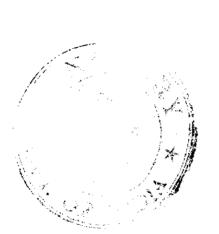
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Reg. No.: 986	3 2018
Page No:- 33	190





महाराष्ट्र MAHARASHTRA

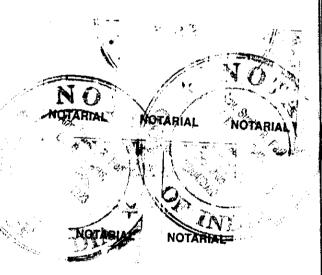
① 2018 **①**

TG 582334



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Annexure

Additional affidavit to be submitted by candidates

Election to KONKAN DIVISION, GRADUATE CONSTITUENCY (Name of the House), From KONKAN DIVISION, GRADUATE CONSTITUENCY Constituency.

I MRS. RATHI NAGESH JADHAV wife of MR. NAGESH GANPAT JADHAV Aged 32 years, resident of FLAT NO. 101, URVI PARK, 2ND POKHARAN ROAD, THANE (W) a candidate of the above election do solemnly affirm and state on oath as under

मुद्रांक विक्री नौंदवरी अनु क दिनांक प्रकारः दस्त नौंदणी करणार आहेत का ? होया नाहाँ 2018

मिळदातीचे वर्णन अस्ता प्रकारः वस्त नौंदणी करणार आहेत का ? होया नाहाँ युग्न प्रकार प्रवास विकार प्रेणा नाव नाव व पत्ता सही सही प्रकार प्रवास त्याचे नाव व पत्ता प्रवास त्याचे नाव व पत्ता सही प्रकार प्रवास त्याचे नाव व पत्ता प्रवास त्याचे नाव व पत्ता सही प्रवास विकार प्रवास त्याचे नाव व पत्ता प्रवास व प्रवास त्याचे नाव व पत्ता प्रवास व प्रवास कारणास के प्रवास कारणास के प्रवास कारणास के प्रवास कारणास के प्रवास कारणा

I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3 month prior to the month in which the election is announced.)
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

1, the deponent above named. do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at NAVI MUMBAI this 7th DAY OF JUNE 2018



MRS. RATHI NAGESH JADHAV

DEPONENT

BEFORE ME

NOTARY
SUNITAR REPAIL
M.Com., M.A. Le berend G. D.C. & A
ADVOCATE RESIDENCE
Shop of the second cleaning,
C.B. Le beren, a discourte,

NOTED & REGISTERED

Rcg. No.: 9862 2018

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=7 JUN 2018